

ONE

A publication of the Ellis County Ministerial Alliance August 2017

INSIDE:

- + Crafting with love
- + ECMA news
- + Praise in the park



Hello dear ONE readers

Hello ONE reader! In this edition of the ONE you will find articles about prayer. Prayer is one of the things that brings people from different denominations and religions together.

Even though prayer brings us together, there are many different ways people pray.



Welcome

Pastor Marie Sager

Trinity Lutheran Church
pastormarie15@gmail.com

People pray extemporaneously, without preparation.

And people pray with preparation.

There are a lot of written prayers out there that can help you pray if you feel you don't have the words, to pray. But one thing you should remember, is that anyone can pray.

Prayer is a conversation with God. Prayer is praise, thanking God for the good in your life. Prayer is lamenting, crying out to God when there is bad in your life. Prayer is just talking with God.

Lastly, I would like to leave you with the meal time prayer that I said while growing up.

Come Lord Jesus, be our guest, and let these gifts to us be blessed. Amen.

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SIGN OF THE TIMES



SUBMISSIONS

ONE and the Ellis County Ministerial Alliance encourage submissions from ECMA congregations. Photographs, stories, testimonies and other submissions should be directed toward your church leaders or sent via email to one@dailynews.net.

The ECMA advisory board will choose appropriate and timely submissions for publication.

The columns in ONE represent the views of the author.

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ON THE COVER

A band leads the congregation during worship at the Praise in the Park event Sunday in Municipal Park.

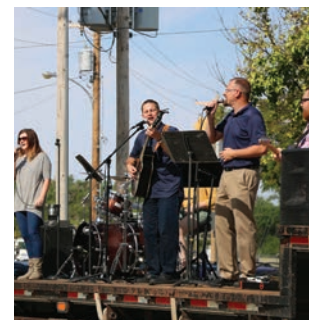


Photo by Jolie Green, HDN.

May you rise this day

There was a season of my life and ministry that I began every day with a video prayer: Angelina singing the ancient Celtic prayer of protection and reassurance known as St Patrick's Breastplate or Deer's Cry. The video setting with lush Irish hills, ancient ruins and lively city scenes centered me for whatever might come next. Powerful images of swift wind, deep sea, splendor of fire, radiance of moon, and stability of earth, invoke for me God's timeless presence and creative love, a gift that surrounds us even while we are so often numbly unaware. The prayer also recognizes the reality that there are indeed those who wish us ill, as well as "cruel merciless power" which works against our body and soul. The music is both strong and stirring, a song of hope and promise that sings in me



The Rev. Celeste Lasich

First Presbyterian Church
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through challenging times. I am reminded that no matter the circumstances of the present moment, Christ is with me ... and with you. We are neither abandoned nor alone.

"The Deer's Cry," or St. Patrick's Breastplate, sung by Angelina https://youtu.be/zJx_Lu4PymE

*I arise today, through the strength of heaven;
light of sun, radiance of moon,
splendor of fire, speed of light-*

*ning,
swiftness of wind, depth of the sea,
stability of earth, firmness of rock.*

*I arise today, through God's strength to pilot me;
God's eye to look before me, God's wisdom to guide me,*

*God's way to lie before me, God's shield to protect me,
from all who shall wish me ill,
afar and a-near alone and in a multitude.
Against every cruel merciless power that may oppose my body and soul,
Christ with me, Christ before me,
Christ behind me, Christ in me,
Christ beneath me, Christ above me,
Christ on my right, Christ on my left,
Christ when I lie down, Christ when I sit down,
Christ when I arise, Christ to shield me.
Christ in the heart of every one who thinks of me,
Christ in the mouth of every one who speaks of me,*

I arise today.

May you rise this day and those to come, guarded and guided by the powerful and life giving presence of Christ: Protector, encourager and friend.

KJIL

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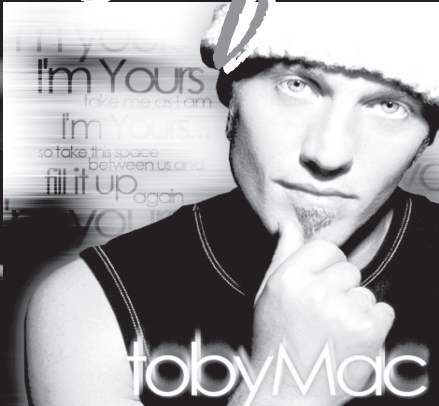
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NEWS TO KNOW

The ducks are coming! The ducks are coming!

Big Brothers Big Sisters of Ellis County is gearing up for the Hays Duck Derby Race, from 5:30 to 8:30 p.m. on Wednesday, Aug. 2, at the Hays Aquatic Park.

The fundraiser will feature 10,000 rubber duckies, each featuring a number, racing down the Lazy River at the park. The race will be split into four heats of 2,500 ducks per heat. The top 250 ducks from each heat will go on to compete in the championship race.

Prizes will be awarded to the first 10 ducks crossing the finish line at the Championship Race. Grand prize is a 2015 Chevrolet Spark. A complete list of prizes is available at www.haysduckderby.net.

Entry fees are as follows: adopting a single duck, \$5; adopting a gaggle (six), \$25; adopting a flock (12 ducks), \$50; adopting a colony (25 ducks), \$100.

Businesses can get in on the fun by entering the Hays 'Merica Cardboard Regatta. Yachts constructed only of cardboard and duct tape may compete in the Soggy Bottom Challenge.

The challenge will consist of four races with 10 boats participating in each race. The winner of each race will be awarded a pizza party for that business and receive five complimentary entries in the Duck Race.

The boat with the fastest time will have the honor of naming the Soggy Bottom Challenge next year. Entry fee in this race is \$500 per business. Participation is limited to the first 40 entries.

Also on the evening's agenda are a Duck Dash for kids ages 12 and under, with brightly colored ducks sold for \$2 each. Each child will get a duck to take home after the race. Prizes will be awarded for the top winners of the Duck Dash.

Free swimming will be offered in the park's zero entry pool starting at 5 p.m. Free kids' games, such as hula-hoop contests and duck waddle races, will keep the kids occupied, and a family picnic featuring grilled hot dogs will commence at 5:30 p.m.

Duck adoptions are available by calling Big Brothers Big Sisters at (785) 625-6672. The organization helps boys and girls, most of whom are considered at-risk and living in single-parent homes, achieve their full potential through long-term personal relationships with carefully screened and caring volunteers.

Over the last 15 years, the organization has matched more than 1,600 at-risk children with adult volunteers. Each year, BBBS of Ellis County matches nearly 204 children with a positive role model.

Church hosting Disney movie Aug. 5

The Vine Church is hosting a movie night, featuring Disney's "Moana," starting at 8 p.m. Saturday, Aug. 5, at East Frontier Park in Hays.

Viewers are encouraged to bring their own lawn chairs. Popcorn and soda will be provided.

The Vine Church meets at 10:30 a.m. Sundays at the former Washington School, 305 Main. More information about the church is available on Facebook @intertwining-



Volunteers guide approximately 2,500 rubber ducks down the lazy river in the first race of last year's Hays Duck Derby at Hays Aquatic Park. The event is a fundraiser for Big Brothers Big Sisters of Ellis County.

hope.

Program to feature floral arranging tips

Floral arranging tips, tricks and techniques will be demonstrated at the August meeting of the Hays After 5 Christian women's group.

Robert Custer, floral manager at Dillon Stores, will speak at the meeting set for 7 to 8:30 p.m. Monday, Aug. 14, at the Rose Garden Banquet Hall, 2250 E. Eighth in Hays.

Custer has been in the flower business for 40 years, the last 18 years with Dillons.

Also on the agenda is inspirational speaker Crystal Hervey of Derby. Hervey says after going through five jobs in three years and two divorces, she wondered if she would ever find peace and happiness. In her talk titled "The Search is On," Hervey will recount her successful journey.

The mother of two boys, ages 11 and 8, Hervey is the owner of a cleaning service that employs and teaches job skills to disadvantaged women.

Cost of the dinner program is \$12.50. Reservations are due by Thursday, Aug. 10, to (785) 202-1036 or to nochearturse@yahoo.com. Hays After 5 is affiliated with Stonecroft Ministry of Overland Park.

Job fair planned for students

Career Services at Fort Hays State University is hosting its "Third Annual Part-Time Job Fair" from 3:15 to 4:15 p.m. on Friday, Aug. 18, in the Memorial Union's Black and Gold

Room on campus.

The free event is designed "to connect new first-year FHSU students to part-time employment opportunities on-campus and within the community," said Niki Dinkel in Career Services.

On-campus departments or community businesses and organizations wanting to participate are asked to contact Dinkel at careers@fhsu.edu or call (785) 628-4260. She said space is limited, and registrations will be accepted on a first-come, first-served basis.

Back to School Picnic scheduled

The Fort Hays State University 2017 Back to School Picnic is scheduled for 4 to 6:30 p.m. Monday, Aug. 21, on the Quad on campus.

The Center for Student Involvement invites university departments and student organizations to register for a table for the event at the following link: <https://tigerlink.fhsu.edu/submitter/form/start/129430>.

There is no cost for campus entities to participate. Off-campus organizations may also request a table at a cost of \$50 per table. The deadline to register is 4:30 p.m. Wednesday, Aug. 16.

Jacob Ternes, assistant director for the Memorial Union, said, "The picnic is a great opportunity to raise awareness for your department or organization and the services you provide." Questions should be directed to the Center for Student Involvement at (785) 628-4664 or at csi@fhsu.edu.

Praise in the Park



Christians of many different denominations gathered Sunday in Hays' Municipal Park to worship together.

Praise in the Park — a non-denominational worship service — was made possible through the partnership of the Ellis County Ministerial Alliance and the Downtown Hays Development Corp., and the service officially kicked off Ellis County's and the City of Hays' 150th anniversary celebrations of the day.



ABOVE LEFT: People raise their hands in praise as the band plays worship songs at the Praise in the Park event Sunday, in Municipal Park. **TOP:** The band leads the congregation during worship. **ABOVE:** Representatives from various Ellis County churches offer up prayers during the event. **BELOW LEFT:** People gather in Municipal Park.

JOLIE GREEN
jgreen@dailynews.net



KALEY CONNER, kconner@dailynews.net

Brett Albert and his wife, Genell, display one of their best-selling creations, a rustic wooden cross bearing the word “love.”

Working with passion

By KALEY CONNER
kconner@dailynews.net

It started as an obvious solution to a problem, but soon prompted a question Brett and Genell Albert hadn't been prepared for.

The couple was shopping for a new entry table but couldn't find anything in stores that fit their exact measurements and taste. So Brett, who learned woodworking in school, created one — and re-discovered how much he enjoys building.

“He just kind of threw out the statement that, ‘We could do this for people,’” Genell said with a chuckle. “At that time, I gave him a funny look, and that was the end of that conversation.”

“It was like a month later we discussed it again, and this time we both agreed that we felt this was a calling on our life.”

The Hays couple took their woodworking hobby to the next level in November, and Crossover Restoration was born.



A custom-made serving tray highlights the “signature” cross of Crossover Restoration.

They create a variety of projects — ranging from furniture to wall hangings and home decor — using as much recycled or reclaimed materials as possible.

There is no shortage of reclaimed wood, which the couple collects to have on hand for future projects and customer orders. Their products have a rustic feel to them, and no two pieces are exactly alike due to the variations in wood and reclaimed materials, Brett Albert said.

“I don’t always have that much wood of the exact same thing to make them identical,” he said. “And I don’t work off a set of plans. Most generally, it comes right

out of my head.”

Their custom projects have included serving trays, dog beds and a variety of wall hangings, the most popular of which is a rustic wooden cross featuring the word “love.”

The couple enjoys taking old materials and giving them new life, and they say it draws parallels to their Christian faith. Their faith inspired the name Crossover Restoration, and Genell said the couple looks to 2 Corinthians 5:17 for further inspiration. A small, branded cross is also their signature mark on the pieces they create.

“That was confirmation to the beginning of the journey, so that’s how we began,” Genell said of the scripture. “It was nothing that we expected or planned; I guess those are kind of the best things.”

The couple often takes custom-order projects and can do restoration work as well to refurbish old furniture or decorations.

For now, they market exclusively through social media, and their page can be found on Facebook under Crossover Restoration.

The hobby soon outgrew the couple’s garage, so they are in the process of build-

ing a new backyard shop that will give them more room to work.

Both have full-time jobs, but enjoy spending time together to pursue the hobby on evenings and weekends. Brett generally does the building and woodworking, and Genell enjoys the detail work of finishing the items.

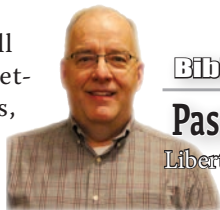
“It’s enjoyable for me, not focusing on the daily grind, but focusing on creating something out of wood or materials that have already been used for something,” Brett said.

“We’re taking something old and making it new,” Genell added.

KALEY CONNER, kconner@dailynews.net

Summer heat is here

Greetings Bible reading friend. The heat of summer is on. August is the second January of the year for us at Liberty. Many of the ministries of our church follow the school year. So we are in “relaunch” mode for the next few weeks. This month will be full of planning meetings, materials reviews, calendar reviews, and preparations of our hearts for the season ahead. Our biggest assignment though is to spend time in prayer and fellowship with the Holy Spirit. He knows the challenges and potential victories ahead for us, so while it’s hot outside, we’re asking Him to “heat us up” on the inside too. This month’s Bible readings can do just that!



Bible Reading Plan
Pastor Steve Dinkel
 Liberty Foursquare Church
 lcfcsd@ruraltel.net

For our Old Testament readings we will finish the book of Jeremiah. Things are “heating up” for the prophet Jeremiah as his warnings of the impending troubles are presented. He is persecuted, locked up, beaten, and cast aside; yet amidst it all, God continues to speak through him, encourage him, and show him that He has a victorious plan coming in the future. Let Jeremiah’s faithfulness inspire you to continue to serve Jesus. The call for repentance and change

is rarely received with joy, but it is a necessary and regular process that we should all engage in. Jeremiah stood faithful even though the country he loved did not heed his warnings. May we be found faithful to God’s message in these days, where so many Bibli-

cal standards are tossed aside. As the nation of Israel transitions into a different day in the Old Testament, our New Testament readings communicate a transition also, the establishment of the New Testament Church. I look forward to reading through the book of Acts every year. It encourages me, fills me, inspires me, and empowers me! As we pick it up in chapter 7 the “heat is on” for the new Believers. First, it’s the martyrdom of Stephen, the subsequent persecution of the Church, and the resulting expansion of the Church’s influence in areas outside of Jerusalem. Next is another huge event, the conversion of the Apostle Paul, and the establishment of churches throughout the Gentile world. Let this book grip you, and fill you with the Holy Spirit as you read these passages. He has great things to do in you, after all Acts is a book that we are still writing!

August		
1.....	<input type="checkbox"/> Jeremiah 32	<input type="checkbox"/> Acts 7
2.....	<input type="checkbox"/> Jeremiah 33	<input type="checkbox"/> Acts 8
3.....	<input type="checkbox"/> Jeremiah 34	<input type="checkbox"/> Acts 9
4.....	<input type="checkbox"/> Jeremiah 35	<input type="checkbox"/> Acts 10
5&6.....	Weekend Review	
7	<input type="checkbox"/> Jeremiah 36	<input type="checkbox"/> Acts 11
8.....	<input type="checkbox"/> Jeremiah 37	<input type="checkbox"/> Acts 12
9.....	<input type="checkbox"/> Jeremiah 38	<input type="checkbox"/> Acts 13
10.....	<input type="checkbox"/> Jeremiah 39	<input type="checkbox"/> Acts 14
11.....	<input type="checkbox"/> Jeremiah 40	<input type="checkbox"/> Acts 15
12&13.....	Weekend Review	
14.....	<input type="checkbox"/> Jeremiah 41	<input type="checkbox"/> Acts 16
15.....	<input type="checkbox"/> Jeremiah 42	<input type="checkbox"/> Acts 17
16.....	<input type="checkbox"/> Jeremiah 43	<input type="checkbox"/> Acts 18
17.....	<input type="checkbox"/> Jeremiah 44	<input type="checkbox"/> Acts 19
18.....	<input type="checkbox"/> Jeremiah 45	<input type="checkbox"/> Acts 20
19&20.....	Weekend Review	
21.....	<input type="checkbox"/> Jeremiah 46	<input type="checkbox"/> Acts 21
22.....	<input type="checkbox"/> Jeremiah 47	<input type="checkbox"/> Acts 22
23.....	<input type="checkbox"/> Jeremiah 48	<input type="checkbox"/> Acts 23
24.....	<input type="checkbox"/> Jeremiah 49	<input type="checkbox"/> Acts 24
25.....	<input type="checkbox"/> Jeremiah 50	<input type="checkbox"/> Acts 25
26&27.....	Weekend Review	
28.....	<input type="checkbox"/> Jeremiah 51	<input type="checkbox"/> Acts 26
29.....	<input type="checkbox"/> Jeremiah 52	<input type="checkbox"/> Acts 27
30.....	<input type="checkbox"/> Obadiah	<input type="checkbox"/> Acts 28
31.....	<input type="checkbox"/>	<input type="checkbox"/> 1 Thes. 1

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Message at the Top: My Life Came From Pain

One of the more difficult realities that people have to work with in life is the fact of pain. Because we are human beings, we will have pain. Sometimes the pain will be extreme, causing people's lives to take on a different direction, as with a physical accident, a disease or the like. Sometimes the pain is not a physical one, such as the psychological pain of losing a loved one, or the pain of the deliberate mental harm that one causes another. Pain, whether great or slight, always affects us in some way.

It is likewise a reality that people will react differently to pain. Sometimes the pain will make them bitter people, people who carry a grudge their whole lives, people who will be angry about the way life treats them, and so forth. But for some, pain is a teacher, something that can help us become better people in the long run. Such

is the thought of Imagine Dragons in their song "Believer" when they sing that "My life, my love, my drive came from pain."

"I was broken from a young age, taking my sulking to the masses, writing my poems for the few. They looked at me, took to me, shook to me, feeling me singing from heartache from the pain, take my message from the veins, speaking my lesson from the brain, seeing the beauty through the pain. You made me

a believer; pain, you break me down, you build me up. Let the bullets fly, oh let them rain. My life, my love, my drive, it came from pain."

Such was the belief of Mary, the mother of Jesus, who heard the holy person Simeon describe to her what her life would be.

Jesus' father and mother were amazed

at what was said about him, and Simeon blessed them and said to Mary his mother, "Behold this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted and you yourself a sword will pierce so that the thoughts of many hearts may be revealed" (Luke 2:33-35).

The lesson for people of the 21st century from both the group Imagine Dragons and Simeon the prophet as he spoke to Mary is the important lesson that pain can be a teacher. We can learn the effect that pain and suffering have on us and how we react to it, but most of all, it can help us understand the direction our future lives should go. It might involve real change in our behavior, moving us in a different direction that will enable us to live better.

With pain as the teacher it can be, we will be convinced that pain will always be temporary, eventually disappearing. Then we move on in life. Or, indeed move into eternal life if the pain leads to death.

THE GOSPELS IN FR. MIKE'S TOP 5

as of 7/15/17

see www.frmikescully.com

- 1 – "Believer" / Imagine Dragons Matthew 2:33-35
- 2 – "Something Just Like This" The Chainsmokers f/ Coldplay Luke 23:39-43
- 3 – "Stay" / Zedd f/ Alessia Cara John 13:21-30
- 4 – "Shape of You" / Ed Sheeran John 3:14-16
- 5 – "Castle on the Hill" / Ed Sheeran Matthew 11:28-30

Good and gracious God, your Son felt pain in his human life, as did his mother Mary. The pain was not a negative reality for them. It taught them about how they were to live. Help us understand the pain and suffering that we have in the present and future, and help us learn from it as well. Be with us, we pray.

Message at the Top

Fr. Mike Scully

michael.scully@capuchins.org



St. Nicholas of Myra Catholic Church

2901 E. 13th, Hays, Kansas, Parish Offices:
(785) 628-1446

Fax: (785) 623-4207, website: www.heartlandparishes.org
Fr. Jarett Konrade

Mass Schedule:

Saturday at 5 PM

Sunday at 9:30 AM and 11:00 AM

Daily Mass - Wednesday, and Friday at 7:00 AM

Reconciliation: Saturday at 4:00 PM

Immaculate Heart of Mary Church



1805 Vine Street - Hays, Kansas

Fr. Barry Brinkman, Pastor

Parish Office: 785-685-7339

Website: www.ihm-church.com

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Sunday Spanish Mass - 12 PM

Weekday Mass Schedule:

MWF 6:45 AM - TTh 8 AM Wednesday Spanish 6:30 PM

Reconciliation: Saturday 4 PM and Thursday 5 PM

Art a way of ‘meeting with the divine’

By **KATHERINE BURGESS**
Tribune News Service

WICHITA — Theodoros Papadopoulos has painted images of Christ, the Virgin Mary and angels that cover the walls and ceilings of churches.

Those images are not decorations, he says. Rather, they are a way of “meeting with the divine.”

“The icon has as its purpose to transport us into the realm of the spiritual experience, to go beyond the material world,” said Papadopoulos, a professional iconographer from Greece.

Last week, rather than working on icons for a church in Greece, Papadopoulos has been in Kansas, sharing his knowledge through a workshop held at the Catholic Diocese of Wichita’s Spiritual Life Center.

On Friday, Glenn Gunnels looked closely at the canvas in front of him, then at the example of St. Michael the Archangel. Slowly, he painted a few lines — by the nose, on the forehead, around the lips — giving depth to Michael’s face.

“I love the spirituality of the icons,” Gunnels said. “They’re supposed to be a window to the saint you’re praying to.”

Gunnels and the other students in Papadopoulos’ class spent nearly eight hours each day for an entire week working on a single image of Michael.

Sometimes they worked on blending different shades together to create Michael’s skin. Sometimes they worked on the sharp, geometric shapes comprising his cloak.

In the end, each had an icon of Michael, his sorrowful face surrounded by a golden halo. Angels never smile in icons, Papadopoulos said, because they aren’t human.

An icon is a religious image typically painted on a small wooden panel or the walls and ceiling of a church and used in the devotions of some Christians.

Papadopoulos paints in the style of Byzantine iconography and has created icons to cover the walls and ceilings of at least five churches.

Being an iconographer is not easy, Papadopoulos says. Without assistance, an iconographer easily can spend 15 years working on a single church.

Creating an icon is a deeply spiritual exercise, Papadopoulos said.



BO RADER, Tribune News Service

Mary Grassel, from Wisconsin, works on her icon of St. Michael at the Wichita Catholic Diocese’s Spiritual Life Center. Theodoros Papadopoulos is a professional Orthodox iconographer from Greece who was at the center conducting a workshop on icons.

“According to the Orthodox church, an iconographer is a medium, and he delivers his mind and his body to the Holy Spirit and the Holy Spirit paints through him,” he said.

Icons themselves are full of meaning, Papadopoulos told a group of people who gathered last week for a lecture.

Byzantine icons don’t depict shadows caused by sunlight because they are meant to depict the illumination from God’s kingdom, which is everywhere.

Geometric shapes are used in the clothing of saints, demonstrating a heavenly order. Sometimes an icon will depict multiple events that occurred at different times, allowable because God is outside of space and time.

Icons also have a lack of depth, welcoming the viewer to “become” the depth, Pap-

adopoulos said. The halo depicted around saints and Christ is a symbol of holiness, and the saints are never shown with a halo in images that take place prior to Pentecost, when the Holy Spirit is said to have descended on Jesus’ disciples.

When the Virgin Mary is portrayed, she must have three small stars on her head and shoulders, indicating she was a virgin before, during and after her pregnancy.

Papadopoulos says he is self-taught. He originally painted as a hobby but became interested in icons and began to study them, becoming a professional iconographer about 24 years ago.

The first icon he painted was of Jesus Christ. The second was of John the Baptist.

Since the financial crisis hit Greece, Papadopoulos has been teaching his skills to

others, with workshops around Europe and the United States.

Last year, Mary Grassel created an icon of “Our Lady of the Passion,” Mary holding Jesus. That workshop was in Grassel’s home state of Wisconsin.

When she heard Papadopoulos would be back in the United States, she decided to fly to Wichita to create another icon.

As she paints, she calls on the saint or other religious figure she’s painting for assistance, she said.

“There’s just something about them,” Grassel said as she took a break from working on Michael’s cloak early in the week.

“After you paint an icon, there’s something about the eyes that you feel a real connection with who you’re painting. You actually start to see into their souls.”



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Messenger

St. John Lutheran Church, Ellis

View it online at ourecma.com

Eagle Communications
St. Michael's Episcopal Church
HMC Chapel
North Oak Community Church
First United Methodist Church
Trinity Lutheran Church

Sponsoring
Churches of
ONE



**LIBERTY
FOURSQUARE
CHURCH**
Pastor Steve Dinkel
Pastora Lory Herrick Assoc. Pastor
Sunday Services: 10 a.m.
Wed. Services: 7 p.m.
Adult Bible Study
High School Youth Group
Royal Rangers and Mpac Girls
Clubs (Aug. - May)
400 E. 7th 625-6245
www.libertyis.com

**FIRST BAPTIST
CHURCH**
Sunday School: 9:00 a.m.
Worship Service: 10:30 a.m.
12th & Fort 625-9454
Iglesia Hispana Bautista
Sunday Domingos 10:30 a.m.
Nursery Available
12th & Fort 625-9454



Pastor Kevin Daniels
Sunday School: 9:30 a.m.
Worship Service: 10:45 a.m.
Nursery
Children's Church Provided
For additional
services and information
call the church or 625-0094
22nd & Marshall 625-3100
www.hayschristianchurch.org

**THE BASILICA OF
ST. FIDELIS,
VICTORIA**
Saturday Mass: 5:00 p.m.
Sunday Mass: 10:00 a.m.
Eucharistic Adoration
Thursdays:
10:00 a.m. to 11:30 a.m.
in St. Fidelis Church behind the main altar
St. Ann, Walker
Sat. Mass: 6:30 p.m. Nov. thru April
Sun. Mass: 7:30 a.m. May thru Oct.
St. Boniface, Vincent
Sun. Mass: 8:45 a.m.
Fr. John Schmeidler
735-2777
fidelis@ruraltel.net
www.stfidelischurch.com

**ST. JOHN'S
LUTHERAN CHURCH
(ELCA)**
Intern Allie Smith
Sunday School: 9:15 a.m.
Sunday Worship with Holy
Communion: 10:30 a.m.
394 St. John-St. Andrew Rd.
Get off the Ellis exit on I-70,
and go six miles North
on the paved road
726-3207

**WESTVIEW
CHURCH**
Pastor Wes Oakley, D. Min.
Associate Pastor Tim Nunnery
Children's Pastor Jeremy McGuire
Sunday Service: Adult & Children's
Church, 10:30 a.m.
Wednesday Service: Elevate Kids,
R3 Youth & Midweek Adult Service,
7:00 p.m.
Thursday Service: R3 Live
College, 8:00 p.m.
3000 W. 41st St 785-625-6359
www.westviewchurch.tv

**MESSIAH
LUTHERAN
CHURCH
(LCMS)**
Pastor Rocco Mallardi
Traditional Worship: 8:30 a.m.
Study Hour: 9:45 a.m.
Contemporary Worship: 11:00 a.m.
(Communion 1st & 3rd Sundays)
Lutheran Hour: Sunday 7:30 a.m.
KHAZ FM 99.5
e-mail: messiahsec@ruraltel.net
2000 Main 625-2057
www.messiahlutheranhays.com

**FIRST UNITED
METHODIST
CHURCH**
Rev. Mike Rose, Sr. Pastor
Rev. Dr. Alice Koech, Assoc. Pastor
& Youth Pastor
Sunday School: 9:30 a.m.
Sunday Service: 8:30 & 10:45 a.m.
10:45 a.m. Service Broadcast
on KAYS 1400 AM
WOW Worship on Wednesdays:
Meal 5 to 6 pm
Children/Youth/Adult Programs
6:15-7:15 pm
305 W. 7th 625-3408

**ST. MICHAEL'S
EPISCOPAL
CHURCH**
Rev. Harvey Hillin
Sunday Holy Eucharist
9:30 a.m.
Evening Prayer
Wednesdays 5:15 p.m.
2900 Canal Blvd. 628-8442
stmichaelshays@gmail.com



No matter where you are
in your faith there's
a place for you at C3.
Welcome home.
For more info on service times
and styles, visit us online at
celebratejesus.org
or download our app C3hays.

**CORNERSTONE
SOUTHERN BAPTIST
CHURCH**
Pastor Gary Simon
Kids/Youth/Adult
Sunday School 9:30 a.m.
Sunday Worship 10:30 a.m.
Sunday Adult Bible Study
6:00 p.m.
Sunday King's Kids 6:00 p.m.
Wed. Devotion/Prayer 7:00 p.m.
29th & Indian Trail 625-9500
www.hayscornerstonesbc.com

**TRINITY
LUTHERAN
CHURCH
(ELCA)**
The Rev. Marie Sager
2703 Fort St. 785-625-2044
Sunday 10:15 a.m.
(Holy Communion
is Celebrated Every Sunday)
Fellowship Following Worship
www.trinityhays.org
tlchays@eaglecom.net

**FIRST
PRESBYTERIAN
CHURCH**
The Rev. Celeste Lasich
Nursery available
Sunday Worship: 10 a.m.
Adult Study Group: 11 a.m.
Fellowship Hour: 11 a.m.
Youth Group Sun. evenings
www.haysfpc.org
pastorcelestehays@gmail.com
2900 Hall 625-2847

**NORTH OAK
COMMUNITY
CHURCH**
Pastor Ken Ediger
Associate Pastor Dave Buller
Youth Pastor Jeff Neher
Worship Service:
8:30 a.m. & 11 a.m.
Sunday School: 9:50 a.m.
Nursery &
Children's Church Available
Wed. K-12 programs
3000 Oak 785-628-8887
www.northoak.net